





THE LIBRARY  
OF  
THE UNIVERSITY  
OF CALIFORNIA  
LOS ANGELES







CATALOGUE  
OF  
The Library  
OF THE  
NORFOLK AND NORWICH  
Literary Institution,  
ALPHABETICALLY ARRANGED,

WITH AN INDEX OF SUBJECTS.



NORWICH : PRINTED BY MILLER AND LEAVINS,  
RAMPANT HORSE STREET.

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1870.

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## P R E F A C E .

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MORE than a quarter of a century has elapsed since the publication of a complete Catalogue of the Library; and many thousand volumes have, in the interval, been placed upon its shelves. The need of a new Catalogue has in consequence been long felt, and the Committee, under the sanction of a General Meeting, have undertaken the preparation of one, including all the works in the Library at the end of the year 1869.

After much consideration, it has been determined to depart from the former Classified arrangement and to adopt an Alphabetical one, in which every book is entered under the Author's name where it is known, and, where it is not known, under the most expressive word of the title. This Catalogue is followed by an Alphabetical Index, based on the subject matters of the books, in which reference is made to the entries in the Catalogue by words printed in *Italics*. The object kept in view in forming this Index has not been to bring together all books belonging to the same class, but to give the Author's own description of his work, by entering it under the most distinctive word, or words, in the title.

Some few general headings have been adopted, such as "Novels" (which includes all Tales, Romances, and other works of Fiction), "Periodicals" (which brings together all Magazines, Reviews, Journals, &c.), "Plays," "Poems," "Poetry," "Sermons," &c.

The compilation of the Catalogue has been the work of Mr. Quinton, our excellent Librarian. His painstaking and indefatigable labour in the execution has been far greater than any one who is not well acquainted with the nature of such work can form any conception of. Day by day, week by week, month by month, and even year by year, has he devoted all the leisure left by his regular duties to the careful preparation of this Catalogue and Index. The Committee feel that a deep debt is owing to

him from every member of the Institution, and they desire to express on behalf of the members their full appreciation of the excellence of his work, and their thanks for the skill and diligence with which he has executed it.

Every proof-sheet as it came from the press was thoroughly examined by the Rev. J. C. Rust, M.A., Fellow of Pembroke College, Cambridge. Each entry was carefully considered and many useful suggestions were made by him. He has thus greatly contributed to the perfectness of the Catalogue. For much valuable time freely given, for trouble often and readily incurred, for the advantage of his learning and knowledge of books, and for the excellent judgment exercised by him, the Committee desire to tender to Mr. Rust, on behalf of the members of the Institution, their most grateful thanks.

They place the Catalogue—the result of so much good labour—in the hands of the Members, with the confident expectation that it will enable them to avail themselves of the full benefits of the Institution, and that the more they use it the more they will value the great services that have been rendered to them by Mr. Rust and Mr. Quinton.

WM. CUFAUDE DAVIE,

*Chairman of the Committee.*

SEPTEMBER, 1870.

# L A W S,

CORRECTED TO SEPTEMBER, 1870.

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## CHAP. I.

### LAWS RESPECTING THE MEMBERS.

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#### SECTION I. TERMS OF ADMISSION.

1.—The Members of this Institution shall consist of *Shareholders* and *Annual Subscribers*: but *Shareholders* only shall have an *Interest in the Property* of the Institution, or be entitled to vote on questions affecting it.

2.—The price of each Share shall be *Five Guineas*; but when 450 Shares shall have been subscribed for, the Subscription at that rate shall close.

3.—An Annual Subscription of *One Guinea and Half* shall be paid in advance by every *Shareholder*: those who hold more than one share being allowed on their additional Share or Shares *Interest* at four per cent.

4.—Members who are *not Shareholders* shall pay in advance an Annual Subscription of *Two Guineas*.

5.—The Annual Payments shall *become due* on the 22nd of October in each year. A *Shareholder* not paying his Subscription before the 22nd of December shall thenceforth be charged a fine of One Shilling per Month while in arrear, that if in arrear on the 22nd of December of the following year, he shall then receive a Month's notice to pay up his arrears, or forfeit his White Ticket, but shall be allowed, nevertheless, to dispose of any additional Shares he may also hold; but that this law shall not be enforced in any case where absence or other efficient reason shall be satisfactorily alleged to the Committee, for noncompliance with the terms of the Law.

6.—Annual Subscribers elected during the months of October or November shall pay a full year's subscription; such as are subsequently elected shall pay a proportionate amount at the rate of three shillings and sixpence per month up to the 22nd of the following October, and thenceforth Two Guineas per annum.

7.—Every Member when admitted may, at his own cost, receive a copy of the *Regulations* of the Institution, and a *Catalogue* of the books when published; also every *Supplement to, or new edition of, the Catalogue*, as soon as it shall be printed. Every *Shareholder* shall, at his own cost, receive a *Ticket* for each of his Shares, as provided by the 15th Law of this Chapter.

## SECTION II. MODE OF ADMISSION.

8.—Persons desirous of joining the Institution must be *proposed* by a Member, or by the Secretary, who shall inscribe their names and address, together with his own signature, upon a board to be placed in a conspicuous part of the Rooms.

9.—The names of those proposed shall be enumerated in the Summonses issued for the succeeding Monthly Meeting of the Committee, when they shall be *balloted* for.

10.—At such Ballots no one shall be elected unless by the votes of *Two-thirds* of the *persons voting*.

### SECTION III. TRANSFER OF SHARES.

11.—If any Shareholder wish to *dispose of his Property* in the Institution, he shall be at liberty to do so, provided the party to whom he wishes to transfer it be accepted on Ballot, unless already a Member.

12.—If any Shareholder dispose of *one or more* of the Shares he holds, the party to whom they are transferred shall become liable to pay an Annual Subscription of £1 11s. 6d., and be entitled to interest on all the Shares so transferred to him, except one.

13.—In any case of proposed *Transfer*, the same *Regulations* shall be observed with regard to the *admission* of the person proposed, as are provided by the 8th, 9th, and 10th Laws of this Chapter.

14.—In the event of the *Death* of a Shareholder, his Share or Shares shall not be confiscated for non-payment of Annual Subscriptions until four years after his decease :—no books shall be delivered to the representatives of such Shareholder, while such Annual Subscriptions be withheld, but they shall be at liberty at any time to sell the Shares, subject to the regulations respecting transfers, without being chargeable with any other arrears of Subscription than such as may have accrued during the life of the Shareholder.

15.—Each Share shall be *represented by a Ticket*. The Ticket representing the Share which bears *no Interest*, but is charged with the payment of an Annual Subscription, shall be a *White Ticket*,—with the following acknowledgment :—

*"This Ticket, No.       certifies that the Bearer holds One Share in the Norfolk and Norwich Literary  
"Institution, and is entitled to all the rights and privileges of a Shareholder therein, so long as he  
"continues to pay an Annual Subscription of one Guinea and a Half, and to conform to the Laws  
"of the Institution.*

“(Entd.)

(Signed)

“ SEC.

PRESIDENT."

The Ticket representing the Share which *bears Interest* shall be a *Red Ticket*,—with the following acknowledgment :—

“ *This Ticket, No.       certifies that the bearer holds One Share in the Norfolk and Norwich Literary*  
*Institution, and is entitled to all the rights and privileges of a Shareholder therein, and to*  
*Interest on One Share, at four per cent. per Annum, so long as he continues to conform to the*  
*Laws of the Institution.* ”

“(Entd.)

(Signed)

“SEC.

PRESIDENT."

16.—*Progressive Numbers* shall be attached to the Shares, in the order in which they are subscribed for, and the Tickets which represent them, whether White or Red.

17.- If any person, hitherto not a Member of the Institution, or an Annual Subscriber, should *obtain by Transfer*, one or more *Red Tickets*, *one* of such Tickets must be immediately *exchanged for a White Ticket*, in conformity with the 12th Law of this Chapter.

*White Tickets*, however, can *never* be exchanged for *Red Ones*. The holder of any number of *White Tickets* must pay his Subscription on each, but can receive no interest on any of them.



18.—A Book shall be kept for the *Registering of Shares*, as they are subscribed for, in which all Transfers shall be entered, with notices of every exchange of Red for White Tickets; and every Shareholder making a Transfer must give immediate information of it to the Secretary.

#### SECTION IV. ANNUAL AND SPECIAL GENERAL MEETINGS.

19.—An *Annual Meeting* of the Members of this Institution shall be held on or about the 22nd of October in each year; of which Notice shall be given in the Norwich Papers of the two preceding weeks. The Chair to be taken by the President or one of the Vice-Presidents, or in their absence, by such person as the Meeting shall appoint.

20.—No *New Law* can be made, nor any existing Law be *repealed or altered*, except at a General Meeting, and by a Majority of the Members present, to be determined by Ballot.

21.—Any *New Law*, or *Repeal*, or *Alteration* proposed, shall be fairly written out and signed by the proposer, and *placed conspicuously* in the Library for the inspection of Members, at least *One Month* previous to the General Meeting.

22.—*Ladies* shall have the privilege of voting by *Proxy*, provided such Proxy be a Member.

#### SECTION V. PRIVILEGES OF MEMBERS.

23.—Any Member may *Introduce* a Lady or Gentleman, *occasionally resident* at or near Norwich, for the purpose of becoming a *Temporary Subscriber* to the Institution, on paying Five Shillings per Month in advance, and agreeing to be subject to these Laws. The *Name* and *Address* of such Temporary Subscriber shall be entered, and signed by the Member introducing, who shall become answerable for any Fines incurred.

24.—Any Member may *Introduce Strangers* for a period not exceeding One Week, under the following Regulation:—Such strangers shall not be resident at or within ten miles of Norwich, and shall be introduced to the Librarian; their names and addresses shall be entered and signed by the Member introducing, who shall become answerable for any Fines incurred.

25.—Any Member may *propose* whatever *Works* he wishes to be purchased, by entering their Titles and Prices in the Proposing Book.

## CHAP. II.

### LAWS RESPECTING THE FUNDS.

#### SECTION I. APPROPRIATION.

1.—The amount received for Shares shall be applied to the purchase of *Standard Works*, in the various departments of Science and Literature, English and Foreign.

2.—The net Annual Income shall be appropriated, in the first instance, to the *Literature of the Day*, and secondly, to the purchase of Standard Works, at the discretion of the Committee.

#### SECTION II. ACCOUNTS.

3.—All *Money payable* to the Institution, whether arising from the purchase of Shares, from Annual Subscriptions, Temporary Subscribers, or any other source, shall be received by the Secretary, and be accounted for agreeably to the 28th Law of Chap. III.

4.—All *Money due from* the Institution shall be paid by the Chairman of the Committee, or his order, and accounted for agreeably to the provisions of the 20th Law of Chap. III.

5.—The *Accounts* of the Chairman and Treasurer shall be *Audited* every year by three members of the Committee, to be appointed at their last Monthly Meeting ; and the Report of the Auditors shall be read at the Annual Meeting.

### SECTION III. BENEFACTORS.

6.—*Benefactors* of sums to the amount of £21 shall be Honorary Members, and entitled for life to the privileges of Annual Subscribers of two guineas.\*

## CHAP. III.

### LAWS RESPECTING THE OFFICERS.

#### SECTION I. ENUMERATION.

1.—The Officers of the Institution shall consist of a President, Vice-Presidents, a Committee of Twenty-one Members, a Treasurer, and a Librarian and Secretary.

#### SECTION II. PRESIDENT, VICE-PRESIDENTS, AND TREASURER.

2.—Any *Vacancy* occurring in the Offices of President, Vice-President, or Treasurer, shall be *supplied* by Election by Ballot, at an Annual or Special Meeting.

3.—The President, or in his absence, one of the Vice-Presidents, or in their absence some other Member, shall *take the Chair* at Annual or Special Meetings, and shall have a second or casting vote, where the numbers are equal.

4.—The President and Vice-Presidents shall be *ex-officio* Members of the Committee.

5.—The Treasurer shall keep an account of all money which pass through his hands on behalf of the Institution ; which Accounts shall be audited annually.

#### SECTION III. COMMITTEE.

##### § *Mode of Election.*

6.—The Committee shall consist of twenty-one Members, any five of whom may act. *Seven of the number shall go out* by rotation, on the 22nd of October in each year, (unless one of them has been appointed to the office of Deputy Chairman in his last year,) and seven new Committee-men shall be annually elected. No Member shall be eligible to be re-elected on the Committee according to the provisions of Law 7, until after the lapse of one year ; but should any vacancies occur according to the 13th Law of this Chapter, those Gentlemen who have gone out at the preceding Annual Meeting shall be eligible for filling up such vacancies, the same as the other Members of the Institution.

7.—The *Seven new Committee-men* shall be *thus chosen*.

Each Member, previously to the day of the Annual Meeting, shall deliver to the Secretary (to be deposited by him in a locked box) an alphabetical list of the Seven Members he wishes to nominate, signed with his own name.

Three Members shall be appointed by the Committee at their last Monthly Meeting to examine these Lists ; they shall, after examination, report the names of those Seven

\* See also the first Law of Chap. iv.

Members, who have the majority of nominations, to the President at the Annual Meeting, who shall declare them duly elected. In case of an Equality of Votes, the Election shall be determined by lot.

### §§ Meetings.

8.—The Committee shall meet on the *Second Tuesday* in every Month, at Seven o'clock in the Evening precisely, to transact the business of the Society.

9.—At the first Monthly Meeting they shall elect a *Chairman* and *Deputy Chairman* out of the number, either of whom when presiding shall have a casting vote, if necessary, in addition to the vote given by him as a Member of the Committee. The same privilege shall be enjoyed by any Member of the Committee who may be called upon to preside in the absence of the Chairman and Deputy Chairman.

10.—The Chairman, or Deputy Chairman, or any five of the Committee, may *summon a Meeting* of the Committee whenever he or they may think proper.

### §§§ Powers Vested in them.

11.—The Committee shall have power to *call a Special General Meeting*, when they deem it expedient, by giving similar notices to those required for the Annual Meeting.

12.—If any Committee-man absent himself from the Committee three successive Meetings, without alleging a satisfactory excuse, his place shall be *declared vacant*.

13.—Should any Vacancy occur, by death, change of residence, non-attendance, or resignation, the Committee may immediately proceed to *supply the Vacancy* by nominating any Member whom they shall think eligible, who shall continue on the Committee for the same period as the Member in lieu of whom he is appointed.

14.—The Committee shall *determine what* Books, Maps, Pamphlets, and Periodical Works shall be *admitted* into the Library.

15.—They shall *determine what* Books shall *circulate*, and the time allowed for reading them; also *what Duplicates* shall be provided.

16.—They shall *dispose of* such Works of Temporary interest, and Duplicates no longer required for circulation, as they may think right.

17.—The Committee may *Shut up the Library* for the purpose of examining into its state, whenever they think proper; a week's previous notice having been given.

18.—They are empowered to frame and adopt *Temporary Regulations*, which shall remain in force until the next General Meeting.

19.—If any *difficulty* arise, *not expressly provided for* by these Laws, it shall be determined by the Committee.

### §§§§ Chairman.

20.—The Chairman shall *keep an account of all Money* received from the Librarian; he shall pay all demands upon the Institution, and hand over the balance to the Treasurer.

21.—The Chairman, with one or two Members of the Committee, shall *occasionally visit* the Library, to inspect the Librarian's and Secretary's Accounts, and to examine the state of the Books; and shall report their observations to the Committee, at their next Monthly Meeting.

## SECTION IV. LIBRARIAN AND SECRETARY.

### § Mode of Election.

22.—The Librarian, who shall also act as Secretary, shall be elected by the Society at large, at a General Meeting, and shall continue in office without re-election, as long as it shall be agreeable to himself and the Society.

§§ *His Duties as Librarian.*

23.—The Librarian shall *attend*, or *provide attendance*, to deliver out and receive Books, and to transact the general business of the Institution, from Ten o'clock in the morning until Nine at night (except during the months of May, June, July, and August, when the Institution shall be closed at Seven o'clock in the evening) every day except Sunday, Maundy Thursday, Good Friday, the following day, Easter Monday and Tuesday, Christmas day and the day following, and one week during the summer to be fixed by the Committee, of which due notice shall be given by Circular to each Member.

He shall keep an accurate *account* of the *Circulation* of the Books; he shall *examine* them when returned; and shall inform the Committee of any damage they may have sustained, in order that proper fines may be imposed; which *Fines* he shall rigorously *enforce*.

24.—He shall carefully *collate* all Books purchased for the Institution, that they may be rejected if imperfect.

25.—He shall *keep* Alphabetical and Classified *Catalogues* of the Books of the Institution.

26.—He shall determine and *mark* in every volume, which is permitted to circulate, the *number of days* allowed for its reading, subject to the revision of the Committee.

§§§ *His Duties as Secretary.*

27.—The Secretary shall *issue Notices* of Annual and Special General Meetings, stating the business to be transacted.

He shall *give Notices* of the Meetings of the Committee two days at least before each Monthly or Special Meeting, specifying in the Notices the names of the Persons, if any, for whom a ballot is to be taken.

28.—He shall *receive all Money* due to the Institution, and shall pay it over, every month, to the Chairman of the Committee, who shall account for it agreeably to the provisions of the 20th Law of this Chapter.

29.—He shall *keep a Book*, in which he shall insert the Names of Benefactors, Donors of Books, and Shareholders without interest. He shall also *keep all the Books* which are required by the Laws respecting Shareholders, Subscribers, Temporary Subscribers, Strangers, Accounts, Circulation, and the Proposing of Books.

30.—He shall *record the Proceedings* of the Committee.

31.—In case of any *mistake or stain* happening in any of the Records of the Society, *neither the leaf* on which it has occurred, nor any leaf whatever, shall be *cut out or cancelled* unless at a General Meeting; and then the reason of such mutilation shall be assigned and testified by the signature of the President, on behalf of such General Meeting.

## CHAP. IV.

## LAWS RESPECTING THE BOOKS.

## SECTION I. DONATIONS.

1.—All *Donors* of Books or other Property, of the estimated value of *Twenty Guineas* and upwards, shall, although not Members of the Institution, be allowed access to it at all times as *Honorary Members*. And if the estimated value of the Donation be *Thirty Guineas* or upwards, the Donor shall be entitled, for life, to the privileges of an Annual Subscriber of two guineas, provided that, in all cases, the Books be approved by the Committee.



2.—All *Books presented* or bequeathed to the Institution shall be deposited in the Library for the use of the Members; and shall not *circulate* without the express permission of the Committee.

## SECTION II. GENERAL CIRCULATION.

3.—The *Reviews, Magazines, and Pamphlets*, shall *remain* upon the Table of the Library *a fortnight* before they are sent into circulation; but when the day for circulating them occurs on a Monday, they shall, for the convenience of Country Members, be allowed to be sent on the preceding Saturday.

4.—Every *Book* shall remain upon the Table *one week* before it circulates; after which it shall be delivered to the Subscribers in the order in which their names are entered in a Book to be kept for that purpose. Any Subscriber who wishes to have his name entered, must give to the Librarian a written notice to that effect, signed with his name, for each Book required; and the order in which the names are to be entered shall be determined by lot, in the presence of the Chairman, or some other Member of the Committee.

5.—When any person applies for a work that is in circulation, the Librarian shall inform him when it is expected to be returned; and if he desire it, his Name *shall be entered* in the book kept for the purpose, that it may be reserved for him, and the Librarian shall send a notice, if required, when such Book is returned. If the Book be not sent for on the day of giving such notice, or the day following, the Librarian shall be at liberty to deliver it to the next person who has applied.

6.—A *Review and two Books* (one of which must, however, have been published above two years) may be delivered at the same time to a Member, it being moreover allowable to consider the whole set of volumes of a Novel as one Book. In extraordinary cases, the Chairman and Deputy Chairman of the Committee are each empowered to give permission for the issue of a greater number.

7.—No Member shall be allowed to take out the *same new Book twice* during the *first year* of its circulation, unless it has remained a week upon the shelves of the Library.

8.—If a Member take out the *first volume* of a set, he may require the Librarian to *reserve* the *succeeding* volumes to be delivered in regular order.\*

In case of the undue detention of any volume, the Librarian is at liberty to deliver the remaining volumes to any other applicants.

9.—The Librarian shall be authorized, on the delivery of certain Works of particular value, selected by the Committee, to require, of the Member receiving them, a *promissory note* for their return entire and uninjured. Penalties, in case of injury, to be incurred according to the Regulations in this Chapter.

## SECTION III. COUNTRY CIRCULATION.

10.—Members residing in the County, or two miles from the City Gates, shall be allowed the privilege of *detaining* Books *until the next Saturday* after they shall become due. They shall also be permitted to *withdraw a larger number of* Books at a time than are allowed to resident Members.

That any Member resident in Norwich, who goes into the Country for any period exceeding a week, shall, during his absence, enjoy all the privileges of a Country Member, provided he gives notice to the Librarian before he leaves Norwich, of his intended absence and of the probable duration of such absence.

## SECTION IV. FINES AND FORFEITURES.

11.—Any Member who shall *remove from the premises* any Book, Pamphlet, or Paper, contrary to the Regulations of the Institution, may be *suspended* by the authority of the Committee, until the next General Meeting, when, if it be thought expedient, he shall be *expelled*, and shall forfeit his Shares to the Institution.

\* This law does not extend to Reviews and other Works of an unconnected nature.

12.—If any Book be *lost*, the Member to whom the same was last delivered shall immediately *replace it* with a new one of the same edition, or pay to the Librarian the value of the same. If the Book so lost be part of a set, he shall replace the lost volume, or shall take the remaining volumes and purchase or pay for a New Set for the Library. Should he refuse to submit to these penalties, he shall be expelled; and, if a Shareholder, shall forfeit his Share, or such of his Shares, in the Institution, as will compensate the loss.

13.—No Member shall be allowed to take a Book out of the Library until his *Subscription* be paid, or while his *Fines* are in *arrear*.

14.—The *Daily Fine* for the undue detention of Books shall be 3d. for an Octavo or Duodecimo, and 6d. for a Quarto or Folio. The day on which the Books are delivered out, the day on which they are returned, and the Sundays which may intervene, shall not be calculated in the number of days allowed for reading.

15.—Adequate Fines shall be imposed by the Committee, on all who shall *deface* or *otherwise injure* the Books of the Institution; provided such Fines never exceeded the value of the Books so damaged. The power of *mitigating* the Penalties incurred by such offences shall rest with the Committee.

# CATALOGUE.

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- ABBEVILLE. Mémoires de la Société d'Emulation d'Abbeville, 1838—1848. 3 tomes. 8vo.  
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- ABBOT (*Britton*). Account of Britton Abbot's Cottage and Garden, and of a Cottager's Garden in Shropshire. *Lond.* 1806. ... .. *Donat. Pam.* 151
- ABBOT (Right Hon. C.). Letter to the Right Hon. Charles Abbot, Speaker of the House of Commons in the late Parliament. By a Member of that Parliament. [On the Dismission of the Ministers.] *Lond.* 1807. ... .. *Donat. Pam.* 27
- ABBOT'S CLEVE : or, Can it be proved ? a Novel. 3 vols. 12mo. *Lond.* 1864
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- ABEL (*Clarke*, M.D.). Narrative of a Journey in the Interior of China, and a Voyage to and from that Country, in 1816 and 1817. 4to. ... .. *Lond.* 1819
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- ABELL (Mrs.). Recollections of the Emperor Napoleon, during the first three years of his Captivity on the Island of St. Helena ; including the time of his Residence at her Father's House, "The Briars." 12mo. ... .. *Lond.* 1845
- ABERCROMBIE (*John*). Inquiries concerning the Intellectual Powers and the Investigation of Truth. 8vo. ... .. *Edinb.* 1830
- Philosophy of the Moral Feelings. 8vo. ... .. *Lond.* 1833
- ABERDEEN (Earl of). Inquiry into the Principles of Beauty in Grecian Architecture. small 8vo. ... .. *Lond.* 1823
- ABERNETHY (*John*). Surgical Observations on Diseases resembling Syphilis, and on Diseases of the Urethra. 8vo. ... .. *Lond.* 1810
- The Hunterian Oration for the year 1819, delivered before the Royal College of Surgeons in London. ... .. *Pamphleteer*, vol. 14
- ABORIGINAL TRIBES. Report of the Parliamentary Select Committee on Aboriginal Tribes. (British Settlements.) *Lond.* 1837. ... .. *Pamphlets*, 7

- ABOUT (*Edmond*). Greece and the Greeks of the Present Day. 12mo. *Edinb.* 1855
- The Roman Question; trans. from the French, by H. C. Coape. sm. 8vo. *Lond.* 1859
- Tolla, a Tale of Modern Rome; translated by L. C. C. 12mo. *Edinb.* 1855
- ABRANTES (Duchesse d'). Mémoires sur la Restauration; ou, Souvenirs Historiques sur cette Époque, la Révolution de 1830, et les premières années du Règne de Louis-Philippe 1<sup>er</sup>. 6 tomes. 8vo. ... .. *Paris*, 1835—36
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- Tom. 1 & 2. Histoire.
- 3 & 4. Histoire Naturelle des Animaux, par l'Arrault.
5. Ouvrages divers de Frenicle de Bessy.
6. — de M. De Roberval et M. Picart.
7. Voyages et Observations Astronomiques.
8. Œuvres diverses de M. Cassini.
9. — de M. Ph. de La Hire.
10. Mémoires de Mathématique et de Physique, &c.
11. Analyse Générale, par De Lagny.
- Histoire et Mém. de l'Académie, 1699—1790, 93 tomes. 1732—97.
- Ouvrages faisant suite aux Mémoires de l'Académie. 19 tomes en 16.
1702. Tables Astronomiques de La Hire, 2nd édit. 1 tom. 1727.
1718. De la Grandeur et de la Figure de la Terre. 1 tom. 1720.
1725. Elémens de la Geometrie de l'infini, par M. Fontenelle. 1 tom. 1727.
1731. Traité de l'Aurore Boréale, par M. de Mairan. 2nd édit. 1 tom. 1754.
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 Mary Anne Wellington. Rev. R. Cobbold.  
 Mary Barton. Mrs. Gaskell.  
 Mary Powell. Miss Manning.  
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 Maurice Dering. G. A. Lawrence.  
 Maxwell. T. Hook.  
 Maxwell Drewitt. Mrs. J. H. Riddell.  
 May and September. Hon. F. Walpole.  
 May you like it.  
 Mayor (The) of Wind-Gap. J. Banim.  
 McInnoth the Wanderer. Rev. C. R. Maturin.  
 Member (The). J. Galt.  
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 — — Captain Creighton. J. Swift.  
 — — a Cavalier. De Foe.  
 — — a Femme de Chambre. Blessington.  
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 Merkland. Mrs. Oliphant.  
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 Michael Armstrong. Mrs. *Trollope*.  
 Michel Columb. *Pitre-Chevalier*.  
 Midnight (The) Sun. F. *Bremer*.  
 Midshipman Easy. Captain *Marryat*.  
 Mildred Arkell. Mrs. H. *Wood*.  
 Milford Malvoisin. F. E. *Paget*.  
 Military Bijou. J. *Shipp*.  
 Mill (The) on the Floss. Miss *Evans*.  
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 Miriam Sedley. Lady *Lytton*.  
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 Miss Marjoribanks. Mrs. *Oliphant*.  
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 — Flirtations. C. *Sinclair*.  
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 — Griselda. Maria *Edgeworth*.  
 — Society. C. *Sinclair*.  
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 Monaca (La) di Monza. G. *Rosini*.  
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 — Warrene. E. *Wallace*.  
 — Wray's Cash Box. W. W. *Collins*.  
 — and Mrs. *Ashton*.  
 Mrs. Halliburton's Troubles. Mrs. H. *Wood*.  
 — Margaret Maitland. Mrs. *Oliphant*.  
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 My Uncle the Curate. M. W. *Savage*.  
 Mystères (Les) de Paris. E. *Sue*.  
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 Nature and Art. Mrs. *Inchbald*.  
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 — Curiosity Shop. C. *Dickens*.  
 — English Baron. C. *Reve*.  
 — Friends and New Acquaintances. *Strickland*.  
 — Hall. J. *Mills*.  
 — Helmet. E. *Warner*.  
 — Judge. *Halliburton*.  
 — Manor House. C. *Smith*.  
 — Mortality. Sir W. *Scott*.  
 — Oak Chest. G. P. R. *James*.  
 — Saint Paul's. W. H. *Ainsworth*.  
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 One in a Thousand. G. P. R. *James*.  
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 Only a Clod. M. E. *Braddon*.  
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 Orley Farm. A. *Trollope*.  
 Ormond. Maria *Edgeworth*.  
 Orphans (The). Mrs. *Oliphant*.  
 Orville College. Mrs. H. *Wood*.  
 Oswald Cray. Mrs. H. *Wood*.  
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 Pacha (The) of many Tales. Captain *Marryat*.  
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 Peg Woffington. C. Reade.  
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 Perpetual (The) Curate. Mrs. Oliphant.  
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 Petticoat Government. Mrs. Trollope.  
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 Phantom (The) Ship. Captain Marryat.  
*Phemie* Millar.  
 Philip Augustus. G. P. R. James.  
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 Quaker (The) and the Young Man. A. Opie.  
 Queechy. E. Warner.  
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 Quiet (The) Heart. Mrs. Oliphant.  
 Rachel Gray. J. Kavanagh.  
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 Richelieu. G. P. R. James.  
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 Rise (The) of Iskander. B. Disraeli.  
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 Romance and Reality. Miss Landon.  
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 Salathiel. Rev. G. Croby.  
 Salem Chapel. Mrs. Oliphant.  
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 Samuel Titmarsh, History of. W. M. Thackeray.  
 Sand-Hills (The) of Jutland. H. C. Andersen.  
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 — of English Character. Mrs. *Gore*.  
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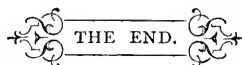
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